

**Executive**  
**FORWARD WORK PROGRAMME**

**2022 - 2023**

**Policy and Resources Sub Committee (2pm unless otherwise stated)**

Meeting Date	Agenda Item and Type	Comments	Contact Officer
<b>8<sup>th</sup> March</b>			
	<b>Quarter 3 Performance – FOR MONITORING</b>		<b>Shaun Davies</b>

Meeting Date	Agenda Item and Type	Comments	Contact Officer
<b>19<sup>th</sup> April</b>			